**Jefferson County Fire & EMS**

**Notice of Executive Session**

**Posted:** October 14th 2025

The Board of Directors of Jefferson County Fire & EMS will hold an **Executive Session** on:

**Date:** Friday October 17th, 2025

**Executive Session Time:** 9:00 a.m.  
**Location:** Law Office of Timothy R. Gassner, PC, 281 SW 3rd St. Madras, OR 97741

**Executive Session**

**Pursuant to ORS 192.660(2)(b): To consider the dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member, or individual agent who does not request an open hearing.**

**· ORS 192.660(2)(i): To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee, or staff member who does not request an open hearing.**