**Jefferson County EMS**

**Board of Directors Meeting Agenda**

**January 24th, 2023 4:00 PM 1701**

**I. Call Meeting to Order- Board President**

**II. Pledge of Allegiance**

**III. Roll Call/Members Present- Admin. Assistant**

**IV. Agenda Approval/Adjustments- Board President**

**V. Presenter-**

**VI. Citizen Input – Public Comments on Items on or off the agenda- Board President**

**NEW BUSINESS**

1. **Jefferson County Fire & EMS Consolidation**

**VII. Citizen Input – Public Comments on items on or off the agenda- Board President**

**VIII. Additional Comments or Announcements- Board and/or Staff**

**IX. Adjourn Meeting**